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Robert P. Palmer, Commissioners  
Administrative Director

**BOARD OF COMMISSIONERS**  
Mark A. Christensen, Chairman  
Rusty Bell  
G. Matthew Avery  
Clark Kissack  
Micky Shober

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**NOTICE OF SPECIAL MEETING  
OF THE  
BOARD OF CAMPBELL COUNTY COMMISSIONERS**

**PLEASE TAKE NOTICE** that the Campbell County Board of County Commissioners hereby gives notice of a special meeting to be held on **Monday, March 12, 2018 at the hour of 2:00 p.m. in the Commissioners Chambers located in the Campbell County Courthouse** for the purpose of discussing the bid award for the Garner Lake Road Extension Project Phase I.

Dated this 6<sup>th</sup> Day of March 2018.

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Robert P. Palmer  
Commissioners Administrative Director