

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES
 - I. Board Minutes - February

Documents:

[FEBRUARY BOARD MINUTES.PDF](#)

- F. OLD BUSINESS
- G. NEW BUSINESS
- H. Region XIII Preschool Developmental Disabilities Services
 - I. Early Education/Child Care
 - I. Teaching Strategies GOLD

Documents:

[TEACHING STRATEGIES GOLD.PDF](#)

- J. Early Head Start
 - I. EHS Information Memorandum Modular Unit

Documents:

[EHS INFORMATION MEMORANDUM MODULAR UNITS ACF-IM-HS-20-02.PDF](#)

- II. EHS Funding Increase 2020

Documents:

[EHS FUNDING INCREASE.2020.PDF](#)

- K. BUDGET
 - I. Budget DRAFT 20-21

Documents:

[BUDGET20-21.PDF](#)

L. OTHER NEW BUSINESS

M. DIRECTOR'S REPORT

I. March Director's Report
March Director's Report

N. TREASURER'S REPORT

I. February Financials

Documents:

[FEBRUARY FINANCIALS.PDF](#)

O. STATISTICAL REPORT

I. February Statistical Report

Documents:

[FEBRUARY STATISTICAL REPORT.PDF](#)

P. NEXT MEETING DATE:

April 29, 2020

Q. ADJOURN