

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES

- I. March Minutes

- Documents:

- [MARCH MINUTES.PDF](#)

- F. OLD BUSINESS
- G. NEW BUSINESS
- H. Region XIII Preschool Developmental Disabilities Services
 - I. CDS-CC Adapted Learning Plan

- Documents:

- [CDS-CC ADAPTED LEARNING PLAN.PDF](#)

- II. COVI-19 Early Intervention Services Data

- Documents:

- [COVID-19 EARLY INTERVENTION SERVICES DATA.PDF](#)

- I. Early Education/Child Care
 - I. Update On Services Through COVID - 19
 - II. Parent Parade
 - J. Early Head Start
 - I. EHS Continuation Grant Application

- Documents:

- [EHS CONTINUATION GRANT APPLICATION.PDF](#)

- II. EHS COLA And Quality Improvement Application

- Documents:

- [EHS COLA AND QUALITY IMPROVEMENT APPLICATION.PDF](#)

III. EHS 60 Day Monitoring Review Notification Letter

Documents:

[EHS 60 DAY MONITORING REVIEW NOTIFICATION LETTER.PDF](#)

IV. EHS Program Instruction COVID- 19 Funds

Documents:

[EHS PROGRAM INSTRUCTION COVID-19 FUNDS .PDF](#)

K. BUDGET

I. 2020 - 2021 Budget Update

L. OTHER NEW BUSINESS

I. COVID - 19 Closure - Reopening Plan

M. DIRECTOR'S REPORT

I. April Director's Report

N. TREASURER'S REPORT

I. March Financials

Documents:

[MARCH FINANCIALS.PDF](#)

II. Federal Financial Quarterly Report

Documents:

[FEDERAL FINANCIAL REPORT QUARTERLY REPORT.PDF](#)

III. Federal Financial Semi Annual Report

Documents:

[FEDERAL FINANCIAL SEMI-ANNUAL REPORT.PDF](#)

O. STATISTICAL REPORT

I. March Statistical Report

Documents:

[MARCH STATISTICAL REPORT.PDF](#)

P. NEXT MEETING DATE:

May 27, 2020

Q. ADJOURN