



**DIRECTORS MEETING**  
**Commissioners Chambers**  
**May 18, 2020**  
**1:30 pm**

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<b>Jay Lundell</b> , Airport	<b>Jeff Bender</b> , Joint Powers Fire	<b>Rick Mansur</b> , Parks & Recreation
<b>Bob Tranas</b> , Children's Developmental Services	<b>Jeff Esposito</b> , Joint Powers Public Land	<b>Jane Glaser</b> , Public Health
<b>Michelle Pierce</b> , Extension	<b>Terri Lesley</b> , Library	<b>Kevin King</b> , Public Works
<b>Liz Edwards</b> , Fair	<b>Robert Henning</b> , Museum	<b>Kevin Geis</b> , Road & Bridge
<b>Brandy Elder</b> , Human Resources	<b>Carol Seeger</b> , Office of Commissioners	<b>Quade Schmelzle</b> , Weed & Pest

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**Open Discussion on Substantive Items of Mutual Interest and Benefit**

Topic

Facilitator

- |                                    |                   |
|------------------------------------|-------------------|
| • Large Grasshopper Program        | Quade Schmelzle   |
| • Benefit Expenditures to Date     | Brandy Elder      |
| • Benefits for 2020-2021           | Brandy Elder      |
| • HR/Risk Management Suite Remodel | Clark Melinkovich |
| • Imagery Project                  | Tony Knievel      |

WORKSHOP

- |                         |                  |
|-------------------------|------------------|
| • Old Westwood Property | Chairman Reardon |
|-------------------------|------------------|

Adjourn

Next Directors Meeting scheduled for 1 June 2020 at 1:30 PM  
Next Full Directors Meeting scheduled for 15 June 2020 at 1:30 PM  
Next Managers Meeting scheduled for 21 July 2020 at 2:00 PM

*"Our mission is to provide quality, efficient and cost effective services for all  
Campbell County Residents through sound decision making and fiscal responsibility."*