

CHILDREN'S DEVELOPMENTAL SERVICES  
OF CAMPBELL COUNTY  
BOARD OF DIRECTORS MEETING  
AUGUST 29, 2018  
7:00 P.M.  
AGENDA

A. CALL TO ORDER

B. PUBLIC COMMENT

C. INTRODUCTIONS

D. ADDITIONS TO AGENDA

E. READING OF MINUTES

I. June Board Minutes

Documents:

[JUNE BOARD MEETING MINUTES.PDF](#)

F. OLD BUSINESS

I. April Minutes Revision

Documents:

[MINUTES 4-18.PDF](#)

G. NEW BUSINESS

I. Region XIII Preschool Developmental Disabilities Services

a. Part C Determination Letter

Documents:

[PART C DETERMINATION.PDF](#)

b. Joint Education Committee

Documents:

[JOINT EDUCATION COMMITTEE.PDF](#)

c. Data Based Individualization (DBI)

Documents:

[DBI OVREVIEW.PDF](#)  
[DBI APPLICATION.PDF](#)

d. Transportation Enterprise Application

Documents:

[TEAAPPLICATION.PDF](#)

II. Early Education/Child Care

a. CDS Mud Day Committee

b. Licensing Inspection

Documents:

[DFS FIRE INSPECTION.PDF](#)  
[DFS KITCHEN INSPECTION.PDF](#)  
[DFS SANITATION INSPECTION.PDF](#)

c. DFS Licensing

Documents:

[DFS LICENSE.PDF](#)

d. New Early Childhood Instructor

Documents:

[EARLY CHILDHOOD INSTRUCTOR.PDF](#)

III. Early Head Start

a. Curriculum

Documents:

[EHS CURRICULUM CHECKLIST.PDF](#)

b. School Readiness Goals

Documents:

[EHS SCHOOL READINESS GOALS.PDF](#)

c. Grant Award Letters

Documents:

[2018-19 EHS GRANT AWARD LETTER.PDF](#)  
[2018-19 EHS GRANT AWARD LETTER WITH COLA.PDF](#)

H. BUDGET

I. OTHER NEW BUSINESS

J. DIRECTOR'S REPORT

I. August Director's Report

Documents:

[DIRECTOR REPORT AUGUST 2018.PDF](#)

K. TREASURER'S REPORT

I. June Financials

Documents:

[JUNE FINANCIALS.PDF](#)

II. July Financials

Documents:

[JULY FINANCIALS.PDF](#)

III. EHS Quarterly Report

Documents:

[EHS QUARTERLY REPORT.PDF](#)

L. STATISTICAL REPORT

I. June Statistical Report

Documents:

[JUNE STATISTICS.PDF](#)

II. July Statistical Report

Documents:

[JULY STATISTICS.PDF](#)

M. EXECUTIVE SESSION

N. NEXT MEETING DATE

September 26th, 2018

O. ADJOURN