

Campbell County CARE Board AGENDA

Regular Monthly Meeting -
Tuesday, October 13, 2020 @ 12:00 p.m.
COM Conference Room, Courthouse

OUR MISSION:

“Reduce poverty by allocating resources to support human service agencies.”

Meeting Minutes

- Motion to approve September meeting minutes as presented.

Treasurer's Report

- CSBG Invoices – Sandy/Beth
- County 1% Invoices – Sandy/Beth
- Motion to approve September invoices as presented.
- Review of Special Account - Beth

Unfinished Business

- Elections Update – Any applications received? (3 vacancies total)
 - CARE Board Vacancy – Appointed (Tami's Resignation)
 - CARE Board Vacancy – Low Income Election (Felicia's Resignation)
 - CARE Board Vacancy – Low Income Election (Kristin's Resignation)
- CSBG Applications – Signed Contracts to present to Commissioners (Done)
- CSBG/1% Agency Site Visit Updates
- State CSBG Updates?

New Business

- UW Extension Office – Virtual Board Training

Agency/Committee Updates:

-

Upcoming Calendar Dates

- Next Board Meeting is November 9th, 2020 at 12:00 p.m

ADJOURN

Campbell County CARE Board
 (Community, Advocacy, Resources, Education)
Reduce poverty by allocating resources to support human service agencies.

September 14, 2020

Present

- | | |
|--|--|
| <input type="checkbox"/> Commissioner Shelstad | <input type="checkbox"/> OPEN |
| <input checked="" type="checkbox"/> Sandy Lenz, Chair | <input type="checkbox"/> OPEN |
| <input checked="" type="checkbox"/> Alex Berger, Co-Chair | <input type="checkbox"/> OPEN |
| <input checked="" type="checkbox"/> Cara Mittleider, Secretary | <input checked="" type="checkbox"/> Beth Raab, CC Grant Specialist |
| <input checked="" type="checkbox"/> Sarah Starks | <input type="checkbox"/> Ivy Castleberry, CC PIO |
| <input type="checkbox"/> Michelle Geffre | <input checked="" type="checkbox"/> Commissioner Faber |

The meeting was called to order by Sandy Lenz at 12:05 p.m. via Zoom.

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|-----------------------------|---|
| Mission Moment: | None today. |
| Meeting Minutes: | Cara moved to approve August minutes. Alex seconded the motion. Motion was voted on and passed unanimously. |
| Treasurer's Report: | <p>CSBG Invoices</p> <ul style="list-style-type: none"> • Invoices look good for all submitted. <p>County 1% Invoices</p> <ul style="list-style-type: none"> • --Invoices look good for all submitted. <p>Alex moved to approve the Treasurer's Report and August invoices as presented. Sarah seconded the motion. Motion was voted on and passed unanimously.</p> <p>No changes to the Special Account.</p> |
| Unfinished Business: | <p>Update on CSBG State Visit -- Beth/Ivy</p> <ul style="list-style-type: none"> • No update on visit. Sarah Green with the State is leaving and Payton with the State is also leaving. New contacts will need to be made. <p>Elections Update</p> <ul style="list-style-type: none"> • Three open positions currently, hope to get some applicants. One is appointed, two positions are low-income elected. Council has approved to have us sit outside of the Soup Kitchen to collect votes for an election. Need to fill Treasurer |

| | |
|--|--|
| | <p>position, will wait until Board is full before filling the Treasurer position.</p> <p>CSBG Application</p> <ul style="list-style-type: none"> Beth will need one Board member to present the signed contracts to the Commissioner's in October. Either the 1st or 3rd Tuesday of the month, around 9am. <p>CSBG/1% Agency Site Visit Forms</p> <ul style="list-style-type: none"> Due ASAP. Alex will help Sandy with GRH. Cara with help Sarah with Council. |
| <p>New Business:</p> | <p>CSBG Funds to Re-Allocate?</p> <ul style="list-style-type: none"> None at this time. <p>All funds must be spent by 9/30. Alex moves to reallocate unspent funding from all agencies as of 9/30 to agencies who have spent 100% of their CSBG funding as of 9/30, funds can be applied to any unpaid invoices that are due 9/30. Cara seconded the motion. No discussion. Motion was voted on and passed unanimously.</p> <p>Update: CARE Board Informational Meeting, held 8/17/20 at 3pm with Commissioners. Beth and Sandy attended.</p> <ul style="list-style-type: none"> Commissioner's wanted clarification about CSBG funds and how they were re-allocated to agencies. <p>See letter from GARF recapping the 2020 Virtual Convention of CAP.</p> |
| <p>Agency/Committee Update:</p> | <p>None at this time.</p> |
| <p>Upcoming Calendar Items:</p> | <p>CSNOW 3rd Annual Conference "Better Together"</p> <ul style="list-style-type: none"> September 17th at 10am via Zoom <p>Next Board Meeting:</p> <ul style="list-style-type: none"> October 12, 2020 at 12:00pm via ZOOM or in-person |

The meeting was adjourned at 12:32 p.m.

Community Service Block Grant Funds FFY19/20

| CSBG FFY18/19 CFDA# 93.569 | Budgeted Amount | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Total Expended | Contract Balance | % Expended |
|--|---------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|---------------|
| Agency | | | | | | | | | | | | | | | | |
| Council of Community Services: | Invoice Rec'd Date | Nothing submitted | Nothing Submitted | 12/17/2019 Nov | 01/14/20 Dec | 02/17/20 Jan and Oct | 03/17/20 Feb Billing | 04/14/20 Marc Billing | 5/3/2020 | 7/6/2020 | 8/5/2020 | | | | | |
| Personnel Services | \$62,800.00 | \$0.00 | \$0.00 | \$5,376.66 | \$5,543.67 | \$12,889.74 | \$5,020.16 | \$5,190.95 | \$9,291.09 | \$5,533.12 | \$6,968.20 | \$4,702.91 | \$2,280.22 | \$62,796.72 | \$ 3.28 | 99.99% |
| Supportive Services | \$5,700.00 | \$0.00 | \$0.00 | \$519.27 | \$579.97 | \$1,256.81 | \$550.99 | \$571.43 | \$982.26 | \$387.72 | \$649.96 | \$201.59 | | \$5,700.00 | \$ - | 100.00% |
| Supplies | \$500.00 | \$0.00 | \$0.00 | \$106.28 | \$63.81 | \$0.00 | \$0.00 | \$0.00 | \$191.65 | \$92.64 | \$45.62 | \$0.00 | | \$500.00 | \$ - | 100.00% |
| Grants-in-Aid: Medical, Dental, Food | \$21,000.00 | \$0.00 | \$0.00 | \$3,412.00 | \$1,668.50 | \$5,652.00 | \$3,587.00 | \$2,874.75 | \$2,312.75 | \$1,185.00 | -\$394.75 | \$262.00 | \$440.75 | \$21,000.00 | \$ - | 100.00% |
| Council of Community Services Monthly Total | \$90,000.00 | \$0.00 | \$0.00 | \$9,414.21 | \$7,855.95 | \$19,798.55 | \$9,158.15 | \$8,637.13 | \$12,777.75 | \$7,198.48 | \$7,269.03 | \$5,166.50 | \$2,720.97 | \$89,996.72 | \$ 3.28 | 100% |
| | Invoice Paid Date | | | | | | | | | | | | | | | |
| Gillette Abuse Refuge Foundation | | | | | | | | | | | | | | | | |
| Grants-in-Aid: Housing and Utility Assistance | Invoice Rec'd Date | 11/01/019 | Nothing Submitted | 1/7/2020 Nov/Dec | 2/3/2020 | 3/2/2020 | 3/31/2020 | 5/4/2020 | | 7/1/2020 | 8/3/2020 | | | | | |
| Grants-in-Aid: Housing and Utility Assistance | \$22,000.00 | \$0.00 | \$0.00 | \$3,995.00 | \$200.00 | \$3,000.00 | \$1,000.00 | \$2,384.00 | \$0.00 | \$1,050.00 | \$2,597.00 | \$2,555.91 | \$4,518.09 | \$21,300.00 | \$ 700.00 | 97% |
| Gillette Abuse Refuge Foundation Monthly Total | \$22,000.00 | \$0.00 | \$0.00 | \$3,995.00 | \$200.00 | \$3,000.00 | \$1,000.00 | \$2,384.00 | \$0.00 | \$1,050.00 | \$2,597.00 | \$2,555.91 | \$4,518.09 | \$21,300.00 | \$ 700.00 | 97% |
| | Invoice Paid Date | | | 1/28/2020 | 2/26/2020 | | | | | | | | | | | |
| Gillette Reproductive Health | | | | | | | | | | | | | | | | |
| Grants-in-Aid: Wellness Exams | Invoice Rec'd Date | 11/4/2019 | 11/26/2019 | 12/20/169 | 2/4/2020 | 3/3/2020 | | 5/2/2020 | | 7/7/2020 | 8/3/2020 | 9/1/2020 | 10/1/2020 | | | |
| Grants-in-Aid: Wellness Exams | \$34,260.38 | \$5,900.00 | \$1,465.00 | \$2,100.00 | \$7,565.00 | \$4,148.00 | \$5,425.00 | \$1,150.00 | \$247.00 | \$0.00 | \$0.00 | \$4,575.00 | \$1,685.38 | \$34,260.38 | \$ - | 100% |
| Gillette Reproductive Health Monthly Total | \$34,260.38 | \$5,900.00 | \$1,465.00 | \$2,100.00 | \$7,565.00 | \$4,148.00 | \$5,425.00 | \$1,150.00 | \$247.00 | \$0.00 | \$0.00 | \$4,575.00 | | \$34,260.38 | \$ - | 100% |
| | Invoice Paid Date | 11/21/2019 | 12/30/2019 | | | | | | | | | | | | | |
| Personal Frontiers | | | | | | | | | | | | | | | | |
| Grants-in-Aid: Substance Abuse Treatment | Invoice Rec'd Date | 11/4/2019 | 12/3/2019 | 1/6/2020 | 2/5/2020 | 3/3/2020 | | 5/5/2020 | | | | | | | | |
| Grants-in-Aid: Substance Abuse Treatment | \$37,260.37 | \$6,342.50 | \$9,055.00 | \$6,080.00 | \$8,635.00 | \$887.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,260.37 | | \$37,260.37 | \$ - | 100% |
| Personal Frontiers Monthly Total | \$37,260.37 | \$6,342.50 | \$9,055.00 | \$6,080.00 | \$8,635.00 | \$887.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,260.37 | \$0.00 | \$37,260.37 | \$ - | 100% |
| | Invoice Paid Date | 11/21/2019 | 12/30/2019 | | | | | | | | | | | | | |
| Youth Emergency Services, Inc. | | | | | | | | | | | | | | | | |
| Personnel Services | Invoice Rec'd Date | 11/4/2019 | 12/4/2019 | 12/31/2019 | Nothing Submitted | 1/6 and 1 Feb | 4/5/2020 | | | 7/3/2020 | 8/4/2020 | | | | | |
| Personnel Services | \$24,050.00 | \$2,027.47 | \$2,289.68 | \$1,632.92 | \$0.00 | \$4,116.53 | \$2,035.89 | \$0.00 | \$0.00 | \$5,117.49 | \$2,583.87 | \$2,244.81 | \$2,001.34 | \$24,050.00 | \$0.00 | 100% |
| Supplies | \$950.00 | \$84.54 | \$73.80 | \$76.57 | \$0.00 | \$173.78 | \$93.41 | \$0.00 | \$0.00 | \$219.49 | \$78.61 | \$76.72 | \$73.08 | \$950.00 | \$0.00 | 100% |
| Youth Emergency Services Monthly Total | \$25,000.00 | \$2,112.01 | \$2,363.48 | \$1,709.49 | \$0.00 | \$4,290.31 | \$2,129.30 | \$0.00 | \$0.00 | \$5,336.98 | \$2,662.48 | \$2,321.53 | \$2,074.42 | \$25,000.00 | \$0.00 | 100% |
| | Invoice Paid Date | 11/21/2019 | 12/30/2019 | | | | | | | | | | | | | |
| Campbell County CARE Board | | | | | | | | | | | | | | | | |
| Administration | Invoice Rec'd Date | | | | | | | | | | | | | | | |
| Administration | \$2,198.25 | \$0.00 | \$1,319.99 | \$0.00 | \$500.00 | \$378.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,198.25 | \$ - | 100% |
| Campbell County CARE Board Monthly Total | \$2,198.25 | \$0.00 | \$1,319.99 | \$0.00 | \$500.00 | \$378.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,198.25 | \$ - | 100% |
| | Invoice Paid Date | 10/30/2019 | 11/20/2019 | | | | | | | | | | | | | |
| CSBG MONTHLY TOTAL: | | \$ 14,354.51 | \$ 14,203.47 | \$ 23,298.70 | \$ 24,755.95 | \$ 32,502.62 | \$ 17,712.45 | \$ 12,171.13 | \$ 13,024.75 | \$ 13,585.46 | \$ 12,528.51 | \$ 20,879.31 | #VALUE! | \$ 210,015.72 | \$ 703.28 | 29862% |
| CSBG Payments Received from Wyoming Department of Health: | | \$ 17,559.92 | \$ 11,088.06 | \$ 23,298.70 | \$ 24,755.95 | | | | | | | | | | \$ 76,702.63 | |

Campbell County CARE Board 1% Funding 2020-2021

| Organization | Award | BUDGET | July | August | September | October | November | December | January | February | March | April | May | June | Year-to-Date Expenditures | Balance |
|-------------------------------|----------------|-------------|-------------|-------------|-------------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------------------------|-------------|
| Adult Drug Court | Inv Rec'd Date | | N/A | N/A | | | | | | | | | | | | |
| | 1% Funding | \$13,500.00 | \$0.00 | \$0.00 | 1/0/1900 | | | | | | | | | | | |
| | Supplemental | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | |
| | ATC Total | \$28,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Inv Paid Date | | N/A | | | | | | | | | | | | | |
| AVA | Inv Rec'd Date | | | | | | | | | | | | | | | |
| | 1% Funding | \$3,600.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | |
| | Inv Paid Date | | | | | | | | | | | | | | | |
| Boys & Girls Club of C.C. | Inv Rec'd Date | | | 9/1/2020 | 9/30/2020 | | | | | | | | | | | |
| | 1% Funding | \$44,500.00 | \$8,281.04 | \$4,169.36 | \$2,986.56 | | | | | | | | | | | |
| | Inv Paid Date | | 8/28/2020 | 9/23/2020 | | | | | | | | | | | | |
| CLIMB Wyoming: | Inv Rec'd Date | | 9/8/2020 | 9/8/2020 | 10/5/2022 | | | | | | | | | | | |
| | 1% Funding | \$22,500.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | | | |
| | Inv Paid Date | | | | | | | | | | | | | | | |
| Council of Community Services | Inv Rec'd Date | | 9/4/2020 | 9/3/2020 | 10/5/2020 | | | | | | | | | | | |
| | 1% Funding | \$31,500.00 | \$0.00 | \$9,460.67 | \$14,133.83 | | | | | | | | | | | |
| | Inv Paid Date | | | 9/23/2020 | | | | | | | | | | | | |
| Edible Prairie Project | Inv Rec'd Date | | 8/5/2020 | 9/1/2020 | 10/5/2020 | | | | | | | | | | | |
| | 1% Funding | \$6,300.00 | \$378.00 | \$214.18 | \$159.66 | | | | | | | | | | \$751.84 | \$5,548.16 |
| | Inv Paid Date | | 8/28/2020 | 9/23/2020 | | | | | | | | | | | | |
| Juvenile & Family Drug Court | Inv Rec'd Date | | 1/0/1900 | 9/3/2020 | 10/5/2020 | | | | | | | | | | | |
| | 1% Funding | \$8,100.00 | \$0.00 | \$1,341.00 | \$1,941.25 | | | | | | | | | | | |
| | Inv Paid Date | | | 9/23/2020 | | | | | | | | | | | | |
| GARF: | Inv Rec'd Date | | | 9/3/2020 | 10/2/2020 | | | | | | | | | | | |
| | 1% Funding | \$83,160.00 | \$ 6,930.00 | \$ 6,930.00 | \$ 6,930.00 | | | | | | | | | | \$20,790.00 | \$62,370.00 |
| | Inv Paid Date | | 8/28/2020 | 9/23/2020 | | | | | | | | | | | | |
| Personal Frontiers | Inv Rec'd Date | | 8/5/2020 | 10/6/2020 | 10/6/2020 | | | | | | | | | | | |
| | 1% Funding | \$27,000.00 | \$ 3,276.25 | \$ 4,673.75 | \$4,362.00 | | | | | | | | | | \$12,312.00 | \$14,688.00 |
| | Inv Paid Date | | 8/28/2020 | | | | | | | | | | | | | |
| Salvation Army | Inv Rec'd Date | | N/A \ | N/A | 9/16/2020 | | | | | | | | | | | |
| | 1% Funding | \$12,000.00 | \$0.00 | \$0.00 | \$2,170.64 | | | | | | | | | | \$2,170.64 | \$9,829.36 |
| | Inv Paid Date | | | | | | | | | | | | | | | |

Campbell County CARE Board 1% Funding 2020-2021

| Organization | Award | BUDGET | July | August | September | October | November | December | January | February | March | April | May | June | Year-to-Date | Balance |
|-------------------------------|----------------|----------------|-------------|-------------|-------------|---------|----------|----------|---------|----------|--------|--------|--------|--------|--------------|--------------|
| Second Chance Ministries | Inv Rec'd Date | | | 9/3/2020 | 10/4/2020 | | | | | | | | | | | |
| | 1% Funding | \$18,000.00 | \$3,002.83 | \$3,093.45 | \$4,700.47 | | | | | | | | | | \$10,796.75 | \$7,203.25 |
| | Inv Paid Date | | 8/28/2020 | 9/23/2020 | | | | | | | | | | | | |
| Senior Center | Inv Rec'd Date | | 10/1/2020 | 10/1/2020 | | | | | | | | | | | | |
| | 1% Funding | \$391,500.00 | \$24,685.00 | \$24,685.00 | | | | | | | | | | | | |
| | Inv Paid Date | | | | | | | | | | | | | | | |
| Wright Community Assistance: | Inv Rec'd Date | 8/5/2020 | | 9/3/2020 | 10/2/2020 | | | | | | | | | | | |
| | 1% Funding | \$7,200.00 | \$1,500.00 | \$639.79 | \$0.00 | | | | | | | | | | \$2,139.79 | \$5,060.21 |
| | Inv Paid Date | | 8/28/2020 | 9/23/2020 | | | | | | | | | | | | |
| Visitation & Advocacy Center: | Inv Rec'd Date | | 9/3/2020 | 9/3/2020 | 10/5/2020 | | | | | | | | | | | |
| | 1% Funding | \$58,500.00 | \$7,692.82 | \$8,198.92 | \$9,049.57 | | | | | | | | | | \$24,941.31 | \$33,558.69 |
| | Inv Paid Date | | 9/23/2020 | 9/23/2020 | | | | | | | | | | | | |
| YES House | Inv Rec'd Date | 8/5/2020 | | 9/3/2020 | 10/2/2020 | | | | | | | | | | | |
| | 1% Funding | \$283,500.00 | \$23,625.00 | \$23,625.00 | \$23,625.00 | | | | | | | | | | \$70,875.00 | \$212,625.00 |
| | Inv Paid Date | | 8/28/2020 | 9/23/2020 | | | | | | | | | | | | |
| TOTAL | | \$1,025,860.00 | \$79,370.94 | \$87,031.12 | \$70,058.98 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$144,777.33 | \$350,882.67 |

RED EQUALS LATE REPORT

432121

Budget Comparison

Thru Date/Period 10/09/20

Level of Detail. 9

Account Number . 40213

Cum/Period(C/P). C

CARE BOARD SPECIAL ACCOUNT

Subledger. . . . *

(* = All Subledgers)

| <u>0</u> <u>Account Description</u> | <u>Budget Amount</u> | <u>Actual + Encumbrance</u> | <u>Remaining Budget</u> |
|-------------------------------------|----------------------|-----------------------------|-------------------------|
| CARE BOARD SPECIAL ACCOUNT | | | |
| EXPENDITURES | | | |
| SUPPLIES | | | |
| OFFICE SUPPLIES | | | |
| GENERAL SUPPLIES | 2,640.00 | | 2,640.00 |
| OFFICE SUPPLIES | 2,640.00 | | 2,640.00 |
| SUPPLIES | 2,640.00 | | 2,640.00 |
| OTHER | | | |
| MISCELLANEOUS | | | |
| ACCRUED EXPEND - EOY ADJ | | | |
| MISCELLANEOUS | | | |
| OTHER | | | |
| ENCUMBERANCE (TEMP LIABILI | | | |
| P.O. ENCUMBERANCE | | | |

Opt: 4=Open Orders 5=Account Ledger 6=Commitment Ledger F24=More Keys

Bethany L. Raab

From: info-at-CSNoWyo <EJoppa@CSNoWyo.org>
Sent: Thursday, October 1, 2020 3:14 PM
To: Bethany L. Raab; info-at-CSNoWyo
Cc: sandyl@gillettewy.gov
Subject: RE: Membership Dues Question

\$500.00

Please be cautious.
This email originated from outside the County organization.

Hi Bethany,

Thanks so much for your question. I know it is one that has been asked before. As last year was my first year in CSBG or the State Association world, I was not knowledgeable enough to accurately answer that question myself. But as the year went on and I was able to step into some of my roles and responsibilities, I feel I can answer this question for you.

1. Training and Technical Assistance –

- As a Grantee, CSBG Org Standards require CAA's to receive training for their staff and boards to effectively administer their grant and to serve the community at or below the FPL. There are also funding opportunities and other training resources that come to CAA's such as the RPIC that come through the state association (CSNOW) that membership in the state association bring to you. These services, as well as access to national services such as National Community Action Partnership (NCAP), NCAF (National Community Action Foundation), the policy and lobbying arm of community action which are all valuable to CAA's in Wyoming who are members of our association.

2. Advocacy –

- As CAA's the federal funding you receive prohibits your board/staff/organization from taking part in any lobbying for your cause. The state association exists, in part, to help with advocacy with the state office (CSP) and the federal arm, OCS on your behalf. As an example, in the spring just a few months ago, during the first few weeks of the shutdown, telework/remote services and our state office sent out a hard deadline for org standard compliance that caused some consternation on the part of some grantees, as you may recall. I was able to get in touch with CSP Manager at the time and advocate on behalf of grantees to move that deadline and make it possible for CAA's in Wyoming not only to stay in compliance with CSP guidelines but to also be able to appropriately prioritize services and managing the crisis we were all dealing with. That is something that CAA's would not have without CSNOW. That and many other benefits in this avenue of our work are available exclusively to members of our state association.

3. Support –

- While the above items are valuable and more "hard services", Members also receive support from CNSOW. By "support", what I mean is that you, as a member, have access to an agency that cares not only for you work and training, but for you as individuals. That support comes to you in visits I plan to make to our members offices to touch base and hear how things are going and learn how I can assist, as well as trainings and content that are aimed at the well being of those who give care and services. Your well being as individuals and your morale in your work as a part of community action is vital to the community you serve.

In short, these services are offered to our members. The reason for lower cost memberships like sub-grantee and community partner are two-fold. Sub-grantees are technically under the Grantees that receive the CSBG allotment for their particular county. Essentially, the membership at large is paid for by the grantee. The sub-grantee membership is

less expensive because they don't receive the full allotment of funding and the membership is partially funded by their grantee. The Community Partner membership is more of a "supporter" roll. A community partner believes in and likely shares in the work of community action and wants to assist in the work of the state association.

I hope this clears up any confusion for you. Please don't hesitate to follow up with any other questions or concerns you or your board members may have.

Gratefully,

Eric Joppa
Executive Director, Community Services Network of Wyoming



Community Services Network of Wyoming

1401 Airport Parkway, Suite 300

Cheyenne, WY 82001

307-772-9004

info@csnowyo.org

csnowyo.org

Management Services Provided by **ALIGN**

From: Bethany L. Raab <blr01@ccgov.net>
Sent: Wednesday, September 30, 2020 4:38 PM
To: info-at-CSNoWyo <EJoppa@CSNoWyo.org>
Cc: sandyl@gillettewy.gov
Subject: Membership Dues Question

Good Afternoon-

I know my board will ask me, so can you please explain what benefits the board receives if they pay the 2021 Membership Dues (Invoice 1102)?

On your website, I also noticed that it says to become a member, \$25.00 for CSBG Subgrantee, and \$50.00 for the Community Partner. Can you tell me the difference between the \$25.00 and the \$625 we are being billed for?

Thank you!

Bethany Raab
Grants Specialist

Campbell County Government
Commissioners Office
500 South Gillette Avenue, Suite 1100
Gillette, WY 82716
Office (307) 687-6324
Fax (307) 687-6325



E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

2021 DUES NOTICE



REGION VIII COMMUNITY ACTION PARTNERSHIP

A unified voice for the region

Regional Associations serve to provide Community Action Agencies a unified voice for the region and a platform for training and technical assistance. Membership is open to all agencies and state associations in Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming.

Working together, we are a shared voice advocating for communities that provide opportunities for all our citizens.

National Partners

The Region VIII board elects representatives to serve on boards for our national partners, including National Community Action Foundation and National Community Action Partnership, giving our region a voice all the way to Washington DC.

CAPLAW Member Benefits

As a member of Region VIII, you also receive membership to Community Action Program Legal Service, Inc (CAPLAW).

1. Quick and expert resolution of legal and financial issues Consult with staff attorneys and professionals
2. Access to nationwide CAA Attorney Network Referrals to attorneys and financial consultants with expertise in key issues affecting CAAs
3. Presentations at your state association conferences. Each year, association members receive up to one day of workshops customized to your members' legal needs
4. Practical training at national conferences. Reduced registration fees for CAPLAW events
5. Current information on CAA legal and financial issues You will receive the biannual newsletter, CAPLAW Update, and periodic e-bulletins
6. Members-only online resources CAPLAW's Bylaws Toolkit at a reduced rate as well as free access to publications and educational materials

All board members must also be a Region VIII CAP Member and are subject to the same dues rates as other Members. If you have questions, please contact Region 8 Board Chair Cindy Dannenbring at cdannenbring@interlakescap.com.

To join or renew, separate bottom portion and submit with payment made out to *Region VIII CAP*.

Become a Region VIII CAP Member

- ___ \$125 (Annual CSBG funding less than \$50,000)
- ___ \$250 (Annual CSBG funding \$50,000-125,000)
- ___ \$500 (Annual CSBG funding \$125,000+)

This sliding scale has been authorized by the Region VIII board to better serve smaller agencies within the region

Return to:

Erv Bren
202 E Villard
Dickinson, ND 58601

Agency Name: _____

Address: _____

City, State, Zip: _____

Executive Director: _____

Primary Phone #: _____

E-mail: _____

Website: _____



Our Mission

Staff & Board

Locations

Partners

Careers



Region 8



Region 8 History

Region 8
Membership

Region 8 RPIC

Region 8 RPIC
Trainings

Region 8 RPIC
Learning
Communities

Region 8 Regional Performance Innovation Consortium (RPIC)

The Region 8 Regional Performance Innovation Consortium (RPIC), is a successful collaboration between the Community Action State Associations who serve all 75 Community Action Agencies and CSBG-eligible entities in the states of: **Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming.**

The Region 8 RPIC has partnered with the National CAP, NASCSP, CAPLAW, and OCS to develop a Coordinated Regional Training and Technical Assistance Plan. The plan is designed to respond to the T/TA needs presented to the RPIC by local agencies from across Region 8. The developed plan for Region 8 includes numerous training topics including: CSBG Annual Report, Community Needs Assessments, Strategic Planning, Risk Assessment, Tri-partite Board Governance, and increasing the number of certified ROMA Implementers, Trainers and Master Trainers in our region.

All Community Action Agencies and CSBG-eligible entities (public and private) from **Colorado, Montana, North Dakota, South**

Dakota, Utah, and Wyoming are welcome and encouraged to attend the trainings offered by the Region 8 RPIC.

For more information, please contact Andrea Olson at andreao@capnd.org. Andrea is the Executive Director of the Community Action Partnership of North Dakota and the RPIC Lead for Region 8.



3233 South University
Drive
Fargo, ND 58104
Phone 701-232-2452
Toll-Free 800-726-7960
Fax 701-298-3115
info@capnd.org

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Applicant Questionnaire

We are requesting that you answer the following questions. These responses will be available the polling location for voters to review prior to casting their vote.

Applicant Name: Richard Burton

1. Why are you interested in serving on the CARE Board?

I am interested in becoming a member of the CARE Board because I want to help bring change to Campbell County. Many families struggle to get services they need, and I want to help with making a difference within the community I live in.

2. Explain why you think you are best able to represent the low-income population of Campbell County?

I feel that through my work history I have worked with some of the toughest cases and I have a lot of experience helping individuals get services they need. I worked in the Wyoming prison system for 10 years helping clients find housing and services that they needed to be successful in the communities they chose to live in. In the communities this is hard since there are not many services that are provided. Gillette has many services to offer families and individuals who are moving here. I feel that the low-income population gets a lot of resources but much more can be done for all families in Gillette.

3. What community needs are you most interested in addressing if elected to the CARE Board?

Treatment in Campbell County is a need for both mental health and substance abuse. The CARE Board has helped several individuals with getting treatment through CSGB funding which I think is amazing. I am glad that our community members have this option for when they are struggling with addiction and/or mental health needs. The Community also needs to address this issue because we cannot do it alone. I know that Campbell County struggles to find good providers for these issues, and it is also hard to find enough providers to help within our community.

4. What else would you like to share about yourself with the eligible voters for this election?

I am dedicated in the things I put my mind too. I have also worked in or around the human service field and right now I am the Director at the Volunteers of America. I moved to Gillette in 2016 and it grew on me instantly, my family moved up shortly after and it has been a blessing. Working where I do I come into contact with people releasing from prison who are struggling to get back on their feet, and the ones who come from the community who are trying to get back what they had. I have many things I can bring to the board through my previous experiences.

Campbell County CARE Board

AFFIDAVIT OF CANDIDACY

I, (print name) Richard Burton, certify that I was born on Dec 3 of 1973; and that I am currently a resident of Campbell County, Wyoming and I do hereby request that my name, Richard Burton, be considered as a candidate to serve on the Campbell County CARE Board as a Member. I hereby declare that if I am appointed, I will qualify for the office.

DATED this 30 day of Sept., 2020


Signature

4500 Pond Pt. Gillette, WY
Residence Address 82718

Mailing Address (if different)

Gillette WY 82718
City, Zip Code

307-670-3021
Telephone