

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES

- I. September Minutes

Documents:

[SEPTEMBER MINUTES.PDF](#)

- F. OLD BUSINESS

- I. Strategic Plan Goals 2016-2017

Documents:

[STRATEGIC PLAN FOR 2016-2020.PDF](#)

- G. NEW BUSINESS

- H. Region XIII Preschool Developmental Disabilities Services

- I. Early Intervention Count

Documents:

[EARLY INTERVENTION COUNT.PDF](#)

- II. Part C Amended Contract 2020

Documents:

[PART C AMENDED CONTRACT 2020-21.PDF](#)

- III. Part C Advocacy

- I. Early Education/Child Care

- I. New Early Childhood Instructor

- J. Early Head Start

- I. New EHS Home Visitor

- K. BUDGET

- L. OTHER NEW BUSINESS

M. DIRECTOR'S REPORT

I. October Director's Report

Documents:

[DIRECTOR REPORT OCTOBER 2020.PDF](#)

N. TREASURER'S REPORT

I. September 2020 Financial Report

Documents:

[SEPTEMBER 2020 FINANCIAL REPORT.PDF](#)

II. EHS Qt Federal Financial Report

Documents:

[EHS QT FFR.PDF](#)

III. EHS SF - 425

Documents:

[EHS SF-425.PDF](#)

O. STATISTICAL REPORT

I. September Statistical Report

Documents:

[SEPTEMBER STATISTICAL REPORT.PDF](#)

P. NEXT MEETING DATE:

November 25, 2020

Q. ADJOURN