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**BOARD OF COMMISSIONERS**  
Mark A. Christensen, Chairman  
Rusty Bell  
G. Matthew Avery  
Micky Shober

Robert P. Palmer, Commissioners  
Administrative Director

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**NOTICE OF SPECIAL MEETING  
OF THE  
BOARD OF CAMPBELL COUNTY COMMISSIONERS**

**PLEASE TAKE NOTICE** that the Campbell County Board of Commissioners hereby gives notice of a special meeting to be held on **Wednesday, December 12, 2018 at the hour of 9:30 a.m. in the Commissioners Chambers located in the Campbell County Courthouse** for purpose of discussing easements and voluntary right of possessions for Phase II of the Garner Lake Road Extension Project.

Dated this 11 Day of December 2018.



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Robert P. Palmer  
Commissioners Administrative Director