

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES

- I. October Minutes

Documents:

[OCTOBER MINUTES.PDF](#)

- F. OLD BUSINESS
- G. NEW BUSINESS
- H. Region XIII Preschool Developmental Disabilities Services

- I. December 1 Count

Documents:

[DECEMBER 1 CHILD COUNT.PDF](#)  
[DECEMBER 1, 2020 STATEWIDE COUNT.PDF](#)

- II. Department Of Ed Monitor Of Part B

Documents:

[DEPARTMENT OF ED MONITOR OF PART B.PDF](#)

- III. Early Childhood Task Force

Documents:

[EARLY CHILDHOOD TASK FORCE.PDF](#)

- IV. Draft Legislation Department Of Ed

Documents:

[DRAFT LEGISLATION DEPARTMENT OF ED.PDF](#)

- I. Early Education/Child Care

- I. CLASS Certification

Documents:

[CLASS CERTIFICATION.PDF](#)

- II. NAEYC Accreditation
  - Verbal

- III. Developmentally Appropriate Practice

Documents:

[DEVELOPMENTALLY APPROPRIATE PRACTICE.PDF](#)

- J. Early Head Start

- I. Program Instruction

- a. ACF-PI-HS-20-06 Administrative Simplification

Documents:

[ACF-PI-HS-20-06\\_ ADMINISTRATIVE SIMPLIFICATION FOR CONSOLIDATING HEAD START GRANTS, INCLUDING EARLY HEAD START-CHILD CARE PARTNERSHIPS.PDF](#)

- b. ACF-PI-HS-20-07 Interim Final Rule

Documents:

[ACF-PI-HS-20-07\\_ INTERIM FINAL RULE ON FLEXIBILITY FOR HEAD START DESIGNATION RENEWALS IN CERTAIN EMERGENCIES.PDF](#)

- II. COVID-19 Carryover Grant

Documents:

[EHS SF-424 CARRYOVER REQUEST.PDF](#)  
[EHS SF-424A CARRYOVER REQUEST.PDF](#)  
[EHS AMENDMENT- CARRYOVER REQUEST.PDF](#)

- III. EHS COLA & Quality Improvement

Documents:

[EHS COLA QUALITY IMPROVEMENT NOA.PDF](#)

- IV. EHS Continuation Grant NOA

Documents:

[EHS CONTINUATION GRANT NOA.PDF](#)

- K. BUDGET

L. OTHER NEW BUSINESS

I. 2021 CDS Calendar

Documents:

[2021 CDS CALENDAR.PDF](#)

II. Strategic Planning

a. 2020 Strategic Plan OKR's

Documents:

[2020 STRATEGIC PLANNING OKRS.PDF](#)

M. DIRECTOR'S REPORT

I. December Director Report

Documents:

[DIRECTOR REPORT DECEMBER 2020.PDF](#)

N. TREASURER'S REPORT

I. October Financials

Documents:

[OCTOBER FINANCIALS..PDF](#)

II. November Financials

Documents:

[NOVEMBER FINANCIALS.PDF](#)

III. EHS SF-425 Annual COVID

Documents:

[EHS SF-425 ANNUAL COVID.PDF](#)

O. STATISTICAL REPORT

I. October Statistical Report

Documents:

[OCTOBER STATISTICAL REPORT.PDF](#)

II. November Statistical Report

Documents:

[NOVEMBER STATISTICAL REPORT.PDF](#)

P. NEXT MEETING DATE:  
January 27, 2021 at 6:00pm

Q. ADJOURN