

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES

- I. April Board Minutes

Documents:

[APRIL BOARD MINUTES.PDF](#)

- F. OLD BUSINESS
- G. NEW BUSINESS
- H. Region XIII Preschool Developmental Disabilities Services
  - I. Update On Current Services
    - Verbal Update on current services
  - II. New Legislation - SF 0087 SLP Licensing

Documents:

[SF0087 SLP LICENSING.PDF](#)

- I. Early Education/Child Care
  - I. Staff Projects

Documents:

[STAFF PROJECTS.PDF](#)

- J. Early Head Start
  - I. EHS Teaching Strategies Gold

Documents:

[EHS TEACHING STRATEGIES GOLD.PDF](#)

- II. COVID-19 Funds

Documents:

[EHS COVID-19 FUNDS.PDF](#)

III. EHS Communication

a. EHS Program Instruction COVID-19 Guidance

Documents:

[EHS PROGRAM INSTRUCTION COVID-19.PDF](#)

b. EHS Information Memorandum -Fiscal Flexibility

Documents:

[EHS - IM FISCAL FLEXIBILITIES .PDF](#)

c. EHS OHS Federal Review

Documents:

[EHS FOCUS AREA ONE FEDERAL REVIEW.PDF](#)

K. BUDGET

I. Provisional Budget Letter

Documents:

[PROVISIONAL BUDGET LETTER.PDF](#)

L. OTHER NEW BUSINESS

I. 2020.2021 Range Placement Table

Documents:

[2020.2021 RANGE PLACEMENT TABLE.PDF](#)

II. Childcare-Decision-Tree

Documents:

[CHILDCARE-DECISION-TREE OPENING DURING COVID-19.PDF](#)

M. DIRECTOR'S REPORT

I. May Director's Report  
May Director's Report-Verbal

N. TREASURER'S REPORT

I. April Financial Report

Documents:

[APRIL FINANCIAL REPORT.PDF](#)

O. STATISTICAL REPORT

I. April Statistical Report

Documents:

[APRIL STATISTICAL REPORT.PDF](#)

P. NEXT MEETING DATE:

June 24, 2020 at 7:00 P.M

Q. ADJOURN